



**TO: ALL MEMBERS
OF THE COUNCIL**

Ref: PAR/SS/AR/P&R

Date: 13th June 2018

Dear Councillor,

In accordance with the provisions of the Local Government Act 1972 you are summoned to attend a meeting of the **POLICY & RESOURCES COMMITTEE** to be held at the Town Hall, Great Western House, 9 Devon Square, Newton Abbot on **WEDNESDAY 20th JUNE 2018** at 7.00 p.m.

Yours sincerely

Town Clerk

AGENDA

PART A – GENERAL COMMITTEE BUSINESS

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES**

To agree as a correct record the minutes of the Meeting of the Policy & Resources Committee held on 21st February 2018.

APPENDIX A

3. **INTERESTS**

To receive any declarations of interest on items on the Agenda.

4. **PUBLIC PARTICIPATION (7.00 – 7.15 p.m.)** The Committee sets aside, a short period at the commencement of the meeting when the public can ask questions or make statements.

5. **TEIGNBRIDGE ECONOMIC DEVELOPMENT PLAN 2018-2023**

To receive an update from Mr Tom Winters, Teignbridge Development Plan on the Teignbridge Economic Development Plan 2018-2023.

6. **TERMS OF REFERENCE**

To review and adopt Terms of Reference of the Policy & Resources Committee

APPENDIX B

Town Clerk: P.A. Rowe

The Town Hall, Great Western House, 9 Devon Square, Newton Abbot, Devon TQ12 2HN
Tel: 01626 201 120 Fax: 01626 369 674 info@newtonabbot-tc.gov.uk www.newtonabbot-tc.gov.uk

7. **REPRESENTATIVES ON OUTSIDE BODIES**

- (a) To receive reports of Members' attendance at any meetings of outside bodies.
- (b) To receive reports from any outside bodies.

PART B – ITEMS FOR DECISION

8. **NOTICE OF MOTION**

Further to Minute 18/03(394) To give consideration to the following Notice of Motion submitted by Councillor D Howe in accordance with Standing Order number 8:

'That this Council moves to a situation whereby single use plastic drink cups and disposable plates are removed from Council use and replaced with reusable plastic or glass containers.'

To give full consideration to the arrangements for the use of plastic, recycling and drinking water facilities in the town.

9. **SUB-COMMITTEES/WORKING PARTIES/FORUMS**

a. To receive the minutes of the following Sub-Committees: -

- i. Newton's Place Project Board
Chairman Councillor M Ryan 22nd February 2018
APPENDIX C (1)
- ii. Newton's Place Project Board
Chairman Councillor M Ryan 26th April 2018
APPENDIX C (2)
- iii. Newton's Place Project Board
Chairman Councillor M Ryan 24th May 2018
APPENDIX C (3)

10. **POLICIES**

To consider the following policies for approval and recommendation to Full Council for adoption:

- a) General Data Protection Regulation – Privacy Policy **APPENDIX D**
- b) Depreciation Policy **APPENDIX E**

11. **ACCOUNTS/INCOME & EXPENDITURE**

To receive and approve an overview of Income and Expenditure for the Policy & Resources Committee (for the period 1st April 2017 – 31st March 2018 and 1st – 30th April 2018).

APPENDIX F

PART C – ITEMS FOR INFORMATION ONLY

12. **LATE CORRESPONDENCE (IF ANY)**

Details will be circulated and will be for information only.

13. **DATE OF NEXT MEETING**

Wednesday 12th September 2018

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